

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-683(A75000)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-683 APPLICATION/CLAIM NO.: A75000 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Frances Marie Kimball
ADDR: HC 61 Box 405
Trout Creek UT 84083

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/03/2003|PRIORITY: 07/03/2003|PUB BEGAN: 01/14/2004|PUB ENDED: 01/21/2004|NEWSPAPER: The Times-News
ProtestEnd:02/10/2004|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/20/2004|PROOF DUE: 02/28/2007
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:11/22/2004|CERT/WUC: 02/19/2009|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 4.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1434 ft E 2115 ft from NW cor, Sec 03, T 13S, R 17W, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 150 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 432434

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 12848.

IRRIGATION: 1.0 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 03 T 13S R 17W SLBM \*LOT 6 0.0000
GROUP ACREAGE TOTAL: 0.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*